



PLANNING BOARD

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
www.grafton-ma.gov

**COPY**

**RECEIVED**

**February 8, 2021**

**Planning Board**  
Grafton, MA

**MULLIN RULE CERTIFICATION**

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

**Exhibit 13**

**Prabhu Venkataraman**

Member Name (Please Print)

**Town of Grafton Planning Board**

Board, Committee or Commission

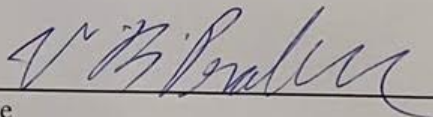
**Public Hearing: SP 2020-09/SPA; 7 Alana Drive**

Subject Matter of Hearing

**January 25, 2021**

Date of Missed Session:

Signed under the pains and penalties of perjury this 6<sup>th</sup> day of February, 2021

  
Signature