



**TOWN OF GRAFTON**  
 GRAFTON MEMORIAL MUNICIPAL CENTER  
 30 PROVIDENCE ROAD  
 GRAFTON, MASSACHUSETTS 01519  
 (508) 839-5335 ext. 1120 • FAX (508) 839-4602  
 www.grafton-ma.gov

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SEP 10 2014

**GRAFTON  
 ASSESSORS**

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NOV 12 2014

**PLANNING BOARD**

**M E M O R A N D U M**

**DATE:** September 9, 2014  
**TO:** Town Departments *-Assessors*  
**FROM:** Planning Board  
**RE:** Special Permit (MRSP 2014-8) Bull Meadow, LLC – Gordon Lewis, Manager  
Map 31, Lot 123/Map 32, Lot 5A/Map 32, Lot 100 – Residential Subdivision

**PLANNING BOARD  
 GRAFTON MA**

The Planning Board has scheduled a **public hearing** to review the above-mentioned application. Please provide any of the following information and/or comments below pertinent to your department:

**\*\*Please transmit a copy of the final Planning Board Decision to our department.**

	YES	NO	N/A
Is the above noted property served by Grafton Town sewer?	YES	NO	N/A
How far away is the nearest sewer line (where)?	_____		
If served by sewers, are all sewer use fees current and paid?	YES	NO	N/A
Will these soils support septic systems?	YES	NO	N/A
Is there enough land area to provide an adequate on-site septic system?	YES	NO	N/A
Is the above noted property served by a municipal water line (GWD, SGWD)?	YES	NO	N/A
How far away is the nearest municipal water line (where)?	_____		
Has a Determination of Applicability been issued?	YES	NO	
Is there a valid Order of Conditions or Wetlands Permit on the property?	YES	NO	
Are there any Enforcement Orders or outstanding conservation items?	YES	NO	
Is this property shown as having Rare or Endangered Wetland Wildlife Habitat? (Source?)	YES	NO	
Is this property designated as having unique geologic features?	YES	NO	
(If so, state the source, and describe characteristics.)	_____		
Are taxes current?	YES	NO	
Are there any liens on the property?	YES	NO	
Are there any variances or special permits associated with the property?	YES	NO	
Please provide input on streetlight locations.	COMMENTS		
Please provide input on fire hydrant locations.	COMMENTS		
Are you aware of anything else that would be helpful for the Board's review?	YES	NO	

**COMMENTS:**

**\*\*PLEASE LIST ON REVERSE SIDE OR ATTACH A SEPARATE SHEET\*\***

(Check box if no comments)

No Comment

Please provide this information to the Planning Board office by **October 3, 2014**.

*Over* →

COMMENTS: Map 32 Lot 100 still showing  
as owned by Mass Turnpike Authority  
no deed transferring ownership yet.