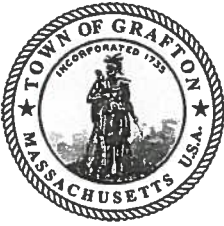


COPY

RECEIVED

OCT 7 2015

PLANNING BOARD
GRAFTON, MA



TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext 120 • FAX (508) 839-4602
www.grafton-ma.gov

PLANNING BOARD

APPLICATION FOR APPROVAL OF A MODIFIED DEFINITIVE PLAN

Application No. 2015-6

APPLICANT & PROPERTY OWNER INFORMATION

NAME Westerly Side Grafton LLC

STREET 117 Water Street CITY/TOWN Milford

STATE MA ZIP 01757 TELEPHONE 508-478-1524

NAME OF PROPERTY OWNER (if different) _____

Deed recorded in the Worcester District Registry of Deeds Book 43570 Page 163

CONTACT INFORMATION

NAME Lawrence J. Hill/Brian M McCann

STREET 117 Water St., Suite 201 CITY/TOWN Milford

STATE MA ZIP 01757 TELEPHONE _____

PROJECT LOCATION:

STREET AND NUMBER 12 Clearview Street

ZONING DISTRICT _____ ASSESSOR'S MAP 47 LOT #(S) 48

PROJECT/PLAN INFORMATION:

PLAN TITLE Plan of House Lots, owned by Christensen et ux., Grafton MA 1953

PLAN DATED: July 30, 1953 REVISED THROUGH _____

Deed recorded in the Worcester District Registry of Deeds (WDRD) Book _____ Page _____

Certificate of Plan Approval recorded in WDRD Book 202 ~~Page~~ Plan 33

PREPARED BY (Engineer) W.B. Brown C.E.

STREET _____ CITY/TOWN _____

STATE _____ ZIP _____ TELEPHONE _____

The requested modification(s) is/are as follows (describe plan information, condition number(s), etc.)

Attached

Town of Grafton
Application for Approval of a Modified Definitive Plan

Describe in detail the status of the project relative to construction of ways and municipal service (attach separate sheet).

This project is guaranteed by:

Covenant _____ Bond _____ Passbook _____ Other _____

Provide all relevant information (document number, date, amount, purpose) of each instrument:

Conditional Approval Upon Covenant

The undersigned's title to said land is derived from _____

by deed dated _____ and recorded in the Worcester District Registry of Deeds Book 43570, Page 163,
registered in the _____ Registry District of Land Court, Certificate of Title No. _____;
and said land is free of encumbrances except for the following: _____

Any /all mortgages must assent / comment to this application) See Below

The undersigned hereby applies for the approval of said **MODIFIED DEFINITIVE** plan by the Board, and in furtherance thereof hereby agrees to abide by the Board's Rules and Regulations.

Applicant's Signature [Signature] Trustee Date: 10/6/15

Property Owner's Signature (if not Applicant) [Signature] Date: 10/6/15

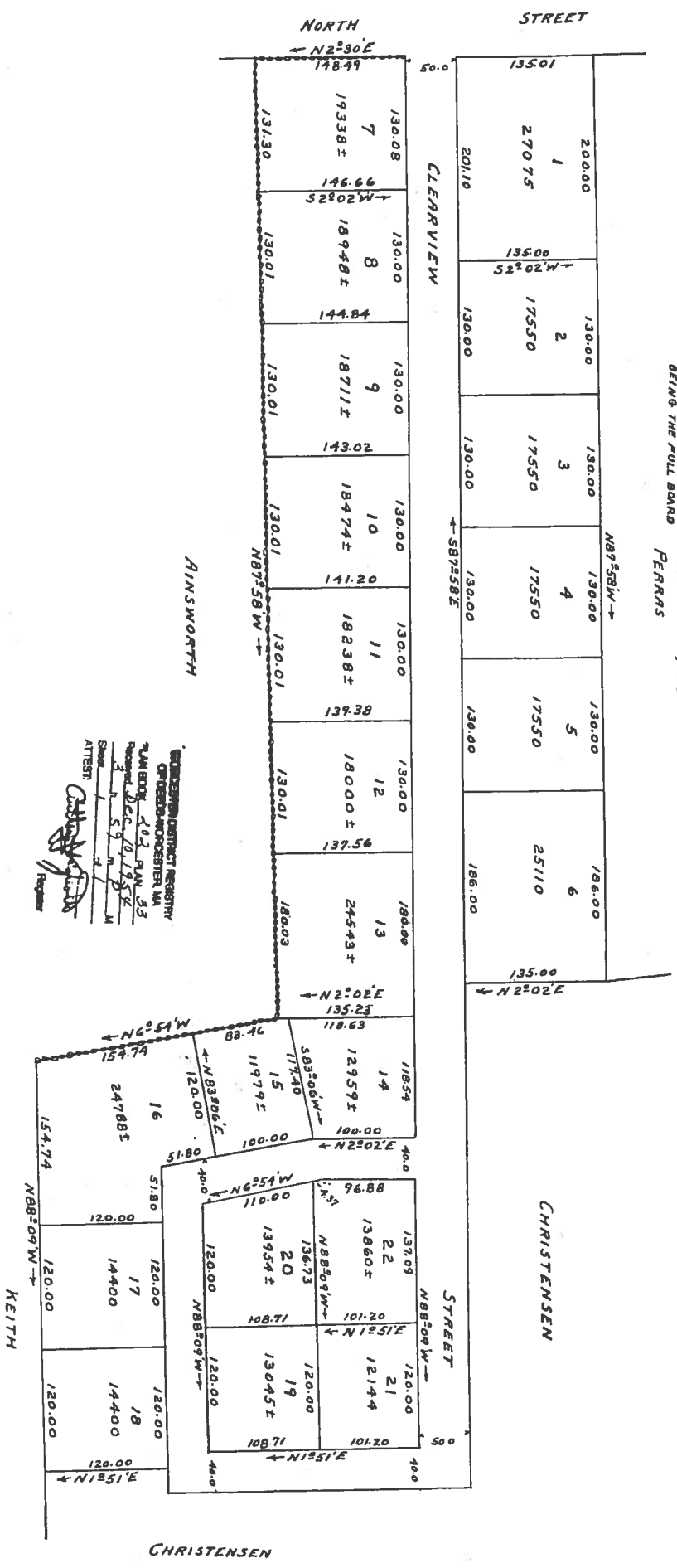
Hill Financial Services, Mortgagee [Signature] Clerk Date: 10/6/15

PLAN OF HOUSE LOTS
OWNED BY
OLIVER CHRISTENSEN ET. UX.
GRAFTON MASS.
1953.

SCALE - ONE INCH = 60 FT.

W.B. BROWN C.E.

APPROVED BY
TOWN OF GRAFTON PLANNING BOARD JULY 30, 1953
BEING THE FULL BOARD
PERRAS



REGISTERED DISTRICT REGISTER
OFFICE - WASHINGTON MA
TOWN BOOK - 103 PLAN 33
APPROVED DEC 10 1953
S. H. S. G. M.
ATTEST
[Signature]
Register