



PLANNING BOARD

**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1120 • FAX (508) 839-4602  
planningdept@grafton-ma.gov  
www.grafton-ma.gov

RECEIVED TOWN CLERK  
GRAFTON, MA  
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**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**

**EXHIBIT 31**

The Planning Board will re-advertise its Public Hearing on **“Village at Institute Road” Subdivision** on **Monday, May 22, 2017** commencing at **7:30 PM**, in **Conference Room A** at the Grafton Memorial Municipal Center, 30 Providence Road. The Board will consider material for a forty six (46) lot conventional subdivision on property located **west of Institute Road and Westboro Road** shown as Grafton Assessor’s Map 22, Lot 12. Said property is located in Medium Density Residential (R20) and Office / Light Industrial zoning district, within the Water Supply Protection Overlay District (WSPOD). D&F Afonso Builders, Inc. is the Applicant / Owner.

Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.

GRAFTON PLANNING BOARD  
Michael Scully, Chairman

Publish in the Grafton News  
May 4<sup>th</sup> & 11<sup>th</sup>, 2017

Bill to the Planning Board

**Central Mass Classifieds:** To place an ad with us, please contact a representative by phone at 508-829-5981 ext 433 or by email at [mpurdie@holdenlandmark.com](mailto:mpurdie@holdenlandmark.com). To place an ad go to [thegraftonnews.com](http://thegraftonnews.com), click on Classified and select "Place a classified ad". All advertisements must be placed by noon on Monday

**LEGALS/PUBLIC NOTICES**

**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**

The Grafton Planning Board will hold a Public Hearing on **Monday, May 22, 2017** commencing at **7:30 PM**, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider an application for a Special Permit and Site Plan Approval to modify an existing structure on the property located at **117 Main Street** to a two family dwelling, shown as Grafton Assessor's Map 114, Lot 149. Said property is located in a Medium Density Residential (R20) zoning district within the Water Supply Protection Overlay District (WSPOD). The applicant is B&V. The owner is Van Nguyen. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
**GRAFTON PLANNING BOARD**  
Mike Scully, Chairman



**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**

Pursuant to Sections 1.3.3, 1.5, and 5.1 of the Town of Grafton Zoning By-laws, the Planning Board will hold a Public Hearing on **Monday, May 22, 2017** commencing at **7:30 PM**, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a special permit request for an accessory professional office in an existing dwelling to conduct a home-based counselling business at the property located at **14 Bernard Road**, shown as Grafton Assessor's Map 55, Lot 59. Said property is located in a Medium Residential (R20) zoning district and within the Water Supply Protection Overlay District (WSPOD). Jane Dean of 14 Bernard Road, Grafton MA is the Owner/ Applicant. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
**GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

**LEGAL NOTICE  
NOTICE OF PUBLIC SALE**

Notice is hereby given by Waltham Auto Tow, Inc of 281 Crescent St Waltham, MA, pursuant to the provisions of Mass G.L.c. 255, Section 39A, that they will sell the following vehicles on or after **May 19, 2017** beginning at **10:00 am** by private or public sale to satisfy their garage keeper's lien for towing, storage, and notices of sale. Vehicles are being stored at Waltham Auto Tow.

- 2015 Dodge Caravan VIN# 2C4RDGBG8FR31198
- 2014 Ford Escape VIN# 1FM-CU9G7EJC40733
- 2006 Toyota Camry VIN# 4T1B-F30K26U114511

Signed  
Gregory Leblanc  
Owner, Waltham Auto Tow  
5/4, 5/11, 5/18

**The Town of Grafton has openings on various Boards and Committees.**

**To Apply, please visit [www.grafton-ma.gov](http://www.grafton-ma.gov) and click on the Boards and Committees Information Center.**

**Town of Grafton  
Zoning Board of Appeals  
Legal Notice**

The Grafton Board of Appeals has received a petition from **LEO LAFLAMME JR.** for **120 ADAMS ROAD** requesting that the Zoning Board of Appeals grant a **Variance to allow: A REDUCTION IN THE 30' SET BACK FROM 140', ONLY HAVE 99' WIDE IN THE 30' SETBACK, TO PROPOSE A SINGLE FAMILY BUILDABLE LOT. TO ALSO TAKE OUT OF 61A, THAT HAS BEEN 61A FOR OVER FORTY YEARS.** Map: 24 Lot: 13.1 Block: 000 The Board will conduct a Public Hearing on **Thursday, May 11, 2017 at 7:00 PM** in Conference Room F, at the Municipal Center, 30 Providence Road, Grafton, MA 01519 to consider this request. Any person wishing to be heard in conjunction with this request should appear at the time and place designated or by letter to this Board in time to be read at the hearing. \*Please note: Individuals requiring special accommodations should contact the Zoning Board of Appeals at (508)839-5335, ext. 1154 at least seven (7) days prior to the hearing date in order to facilitate your request. Thank you.

**ZONING BOARD OF APPEALS**  
William McCusker, Chairman  
Vice Chairman  
William Yeomans, Clerk  
Elias Hanna, Member #1  
Kay Reed, Member #2  
Karl Chapin, Member #3  
Megan Perrotta, Alternate #1  
Case Number # 2017/832  
**THE GRAFTON NEWS**  
Thursday, April 27, 2017 and  
Thursday, May 04, 2017

**NOTICE OF PUBLIC HEARING  
GRAFTON CONSERVATION  
COMMISSION**

Pursuant to the Massachusetts Wetlands Protection Act (M.G.L. c.131 s.40) and the Grafton Wetlands Protection Bylaw, the Grafton Conservation Commission will hold a public hearing on **Tuesday, May 16, 2017 at 7:15 p.m.** in Conference Room F, Second Floor, 30 Providence Road, Grafton, MA to act upon a Request for Determination of Applicability (RDA) for the installation of a fence at **12 Poplar Street, Grafton, MA.** The application is on file and available for public inspection in the Conservation Commission office **Monday through Friday from 8:30 AM to 4:30 PM.**  
Sandra Brock, Chairperson

**NOTICE OF PUBLIC HEARING  
GRAFTON CONSERVATION  
COMMISSION**

Pursuant to the Massachusetts Wetlands Protection Act (M.G.L. c.131 s.40) and the Grafton Wetlands Protection Bylaw, the Grafton Conservation Commission will hold a public hearing on **Tuesday, May 16, 2017 at 7:30 p.m.** in Conference Room F, Second Floor, 30 Providence Road, Grafton, MA to act upon a Notice of Intent (NOI) and Application for Grafton Wetlands Protection Bylaw Permit for drainage improvements on Institute Road and Adams Road, Grafton, MA. The application is on file and available for public inspection in the Conservation Commission office **Monday through Friday from 8:30 AM to 4:30 PM.**  
Sandra Brock, Chairperson

**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**

The Planning Board will re-advertise its Public Hearing on "Village at Institute Road" Subdivision on **Monday, May 22, 2017** commencing at **7:30 PM**, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road. The Board will consider material for a forty six (46) lot conventional subdivision on property located west of Institute Road and Westboro Road shown as Grafton Assessor's Map 22, Lot 12. Said property is located in Medium Density Residential (R20) and Office / Light Industrial zoning district, within the Water Supply Protection Overlay District (WSPOD). D&F Afonso Builders, Inc. is the Applicant / Owner. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
**GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

**GRAFTON BRUSH  
DISPOSAL AREA**

The Grafton brush disposal area will be open on the following **Saturdays from 9:00am to 1:00pm: 5/6, 5/13 & 5/20.** It will be closed on **Saturday May 27th** for Memorial Day weekend. During the week, the brush dump will be open on **Mondays, Tuesdays, Wednesdays and Thursdays from 10:00am to 1:00pm** and will be closed on **Fridays.** The brush dump is closed on **Sundays.** The Town of Grafton does not offer curbside pick-up. Brush dump permits are available for purchase at the D.P.W. Office located on the 2nd floor of the Grafton Municipal Center or at the brush dump on **Saturday's only.** The cost is **\$25.00** (cash or check only). Current brush dump permits (yellow) are valid until **June 30, 2017.** Dates and times are subject to change with *minimal notice.* If you have any questions, please call the D.P.W. Office at **508-839-5335, ext. 1124** during normal business hours or you can visit the Town's website at [www.grafton-ma.gov](http://www.grafton-ma.gov) for rules, regulations, information & updates.

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4	6	7	5	1	2	3	8	9
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8	3	2	9	5	4	1	7	6
7	9	5	1	2	6	8	4	3
3	7	1	2	9	5	4	6	8
2	8	6	3	4	7	5	9	1
5	4	9	8	6	1	7	3	2



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**LEGALS/PUBLIC NOTICES**

**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**  
Pursuant to Sections 1.5.7 and 5.1 of the Town of Grafton By-Laws, the Planning Board will hold a Public Hearing on Monday, May 22, 2017 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a Special Permit and Site Plan approval request for an accessory structure at the property located Old Upton Road, shown as Assessor's Map 83, Lot 1. Said property is located in W Density Residential (R40) zoning district. Lori & Roger are Applicants/Owners. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
**GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

**Notice of Public Hearing**  
The Grafton Historic District Commission will hold a public hearing on Thursday, May 18, 2017 at 7:00 PM in Conference Room F (Finance Committee Room) at the Grafton Municipal Center, Providence Road, Grafton MA 019. The Commission will be discussing the proposed plans for Verizon Wireless to install a sealed cell tower and related equipment on the property located 10 Grafton Common, Grafton MA 019 (Congregational Church of Grafton). Any persons interested in being heard on this matter should appear at the time and place designated.  
**GRAFTON HISTORIC DISTRICT COMMISSION**  
William Morgan, Chairman  
William Nicholson, Vice Chairman  
Robert Scarlett, Clerk  
Robert Perla  
Dorey Schlapak  
William Stephens

**LEGAL NOTICE  
NOTICE OF PUBLIC SALE**  
Notice is hereby given by Waltham Auto Tow, Inc of 281 Crescent St Waltham, MA, pursuant to the provisions of Mass G.L.c. 255, Section 39A, that they will sell the following vehicles on or after May 19, 2017 beginning at 10:00 am by private or public sale to satisfy their garage keeper's lien for towing, storage, and notices of sale. Vehicles are being stored at Waltham Auto Tow.  
1. 2015 Dodge Caravan VIN# 2C4RDGBG8FR31198  
2. 2014 Ford Escape VIN# 1FM-CU9GX7EJC40733  
3. 2006 Toyota Camry VIN# 4T1B-F30K26U114511  
Signed,  
Gregory Leblanc  
Owner, Waltham Auto Tow  
5/4, 5/11, 5/18

**LEGAL NOTICE  
NOTICE OF PUBLIC SALE**  
Notice is hereby given by G/J Towing Inc of 22 Whitin Ave Ext Revere, MA, pursuant to the provisions of Mass G.L.c. 255, Section 39A, that they will sell the following vehicles on or after May 26, 2017 beginning at 10:00 am by private or public sale to satisfy their garage keepers' lien for towing, storage, and notices of sale. Vehicles are being stored at G/J Towing, Inc.  
1. 2005 GMC C4500 PU VIN# 1GDE4E1205F532579  
2. 2006 GMC Savanna G2500 Cargo VIN# 1GTGG25V961116651  
3. 2010 Utility Semi Trailer VIN# 1UYYS2538AM856110  
4. 2005 Acura TL VIN# 19UUA66265A057669  
5. 2003 Chevrolet Express 3500 Cargo VIN# 1GBHG31U431147104  
6. 2002 Mitsubishi Fuso FE639 VIN# JW6AAF1H52LD05043  
Signed,  
Frank Russo  
G/J-Towing Inc  
5/11, 5/18, 5/25



**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**  
The Grafton Planning Board will hold a Public Hearing on Monday, May 22, 2017 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider an application for a Special Permit and Site Plan Approval to modify an existing structure on the property located at 117 Main Street to a two family dwelling, shown as Grafton Assessor's Map 114, Lot 149. Said property is located in a Medium Density Residential (R20) zoning district within the Water Supply Protection Overlay District (WSPOD). The applicant is B&V. The owner is Van Nguyen. Copies of the Plan are available for public inspection at the Planning Department M-F, 8:30 a.m. - 4:30 p.m. or on the Town of Grafton website at [www.grafton-ma.gov](http://www.grafton-ma.gov) at the Planning Department / Development Projects web page.  
**GRAFTON PLANNING BOARD**  
Mike Scully, Chairman

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**GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

**LAWN WATERING RESTRICTION**  
The South Grafton Water District is implementing a MANDATORY restriction on watering of lawns. This restriction is effective immediately. Lawn watering must be done between 7PM and 7AM and on an odd/even basis according to the number on your house. First offense is a verbal warning, second offense is a \$50.00 fine, and the third offense is termination to your water service. If you have any questions please call the office at 508-839-0512.

**PUBLIC HEARING NOTICE  
GRAFTON PLANNING BOARD**  
Pursuant to Sections 1.3.3, 1.5, and 5.1 of the Town of Grafton Zoning By-laws, the Planning Board will hold a Public Hearing on Monday, May 22, 2017 commencing at 7:30 PM, in Conference Room A at the Grafton Memorial Municipal Center, 30 Providence Road, to consider the application for a special permit request for an accessory professional office in an existing dwelling to conduct a home-based counseling business at the property located at 14 Bernard Road, shown as Grafton Assessor's Map 55, Lot 59. Said property is located in a Medium Residential (R20) zoning district and within the Water Supply Protection Overlay District (WSPOD). Jane Dean of 14 Bernard Road, Grafton MA is the Owner/ Applicant.  
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**GRAFTON PLANNING BOARD**  
Michael Scully, Chairman

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3	7	1	2	9	5	4	8	6
2	8	6	3	4	7	5	9	1
5	4	9	8	6	1	7	3	2

**Are you hiring?**  
Our Readers make GREAT employees. Call or email us for more information.  
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Real Estate • Jobs • Auto • Services

**Central Mass CLASSIFIEDS**